

**To:** JAMES D WALKER [mailto:Ex. 6 - Personal Privacy]  
**Cc:** Rao, Kate[Rao.kate@epa.gov]; Shari.Ring@cadmusgroup.com[Shari.Ring@cadmusgroup.com]  
**From:** Rumrill, Nancy  
**Sent:** Wed 1/24/2018 12:09:53 AM  
**Subject:** RE: Contract No. EP-C-15-022, WA. 2-90 -- Technical Direction: Excelsior Gunnison Copper Project Class III UIC Permit Application - Task 2.4: Review & Summary of public comments

Ok, Wednesday afternoon. 1 pm PST works for me. Thanks, Nancy



*Nancy Rumrill (rumrill.nancy@epa.gov)*

*Drinking Water Protection Section (WTR-3-2)*

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**From:** JAMES D WALKER [mailto:Ex. 6 - Personal Privacy]  
**Sent:** Tuesday, January 23, 2018 3:58 PM  
**To:** Rumrill, Nancy <Rumrill.Nancy@epa.gov>  
**Cc:** Rao, Kate <Rao.kate@epa.gov>; Shari.Ring@cadmusgroup.com  
**Subject:** RE: Contract No. EP-C-15-022, WA. 2-90 -- Technical Direction: Excelsior Gunnison Copper Project Class III UIC Permit Application - Task 2.4: Review & Summary of public comments

Hi Nancy,

I have reviewed and highlighted the significant comments in preparation for drafting a summary of the public comments. When would you be available for the kick-off call for discussing the comments and the preferred format for the summary document? Would Wednesday afternoon be convenient for you?

Thanks,

Jim

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**From:** Rao, Kate <[Rao.kate@epa.gov](mailto:Rao.kate@epa.gov)>  
**Sent:** Friday, January 19, 2018 10:12:30 AM  
**To:** [Shari.Ring@cadmusgroup.com](mailto:Shari.Ring@cadmusgroup.com); JAMES D WALKER  
**Cc:** Albright, David; Rumrill, Nancy  
**Subject:** Contract No. EP-C-15-022, WA. 2-90 -- Technical Direction: Excelsior Gunnison Copper Project Class III UIC Permit Application - Task 2.4: Review & Summary of public comments

Hi Shari – Below is a new work initiation request for our work assignment. I assume Jim will be the lead since it is associated with Excelsior. Please confirm.

Also, let me know if you have any questions. All material to review is attached to this email.

Thanks. Kate

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**Contract No. EP-C-15-022, Workplan Assignment No. 2-90 -- Technical Direction:  
Excelsior Gunnison Copper Project Class III UIC Permit Application**

**R9 Tech Support for Implementation of the UIC Program – Excelsior Mining Company -  
Class III UIC Permit #R9UIC-AZ3-FY16-1**

## Task 2.4 (Public Comments Review)

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### Technical Direction

**Background:** EPA issued a public notice of its intent to issue a Class III UIC area permit and proposed approval of an aquifer exemption for Excelsior Mining's Gunnison Cooper Project and solicited public comments on the proposal through January 8<sup>th</sup>. EPA received a handful of public comments. A public hearing is scheduled for February 27, 2018, and the comment period is extended through the close of the public hearing.

**Action:** Under Task 2.4 (Public Comments Review) to help prepare for the public hearing, EPA is seeking technical support to 1) conduct a high level review of public comments submitted by Excelsior and Coalition Organizations and 2) draft a short summary of these comments. The summary should describe the main issues. EPA is not seeking a specific response to comments review or document at this time.

**Deliverable:** 3 – 5 page summary of the significant public comments received. Deliverable should be emailed in WORD to Kate Rao and Nancy Rumrill.

**Estimated LOE:** **Ex. 4 - CBI**

**Schedule:** Due 2 weeks from the date of this TDM.

**Kick-off Call:** Nancy will schedule a call with Jim/Cadmus to discuss the TDM. **Ex. 4 - CBI**

### **Material to Review:**

January 7, 2018, comments from various coalition organizations  
(Coalition\_comments\_Excelsior\_UIC.pdf)

January 6, 2018, comments from Tom Myers, PhD, Hydrologic Consultant  
(Myers\_final\_tech\_comments\_Excelsior\_uic 010618)

January 2, 2018, comments from Excelsior Mining Corp (Comments on Draft UIC 010218.pdf)

Attachment 1: February 16, 2011, results from Turner Lab (Attachment 1 PondSamples2-17-2011.pdf)

Attachment 2: August 26, 2011, results from Turner Lab (Attachment 2 PondSampling7-23-2011.pdf)

Attachment 3: (Attachment 3 010218.pdf)

Figure 1: 12/13/2017 (Figure 1 Year 1 Particle Tracks.pdf)

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